FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00032477-F **Type of Permit:** FILMING **Release Date:** 10/21/2010

Production Company HUNGRY MAN INC

Insured Company Name HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 1517 20TH ST
SANTA MONICA, California 90404

Production Title TARGET

Type of Production Commercial - Standard

Producer Nate Young

Director Wayne McClammy

1st AD Anthony Domino

Production Manager June Nho

FilmL.A. Coordinator Hans Groszkruger

Location Manager Florian Schura
Primary Phone Mobile - 310-795-1046
Secondary Phone Office - 310-264-3000

Location Assistant none none
Primary Phone Office - 310-264-3000
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00032477-F
Production Company HUNGRY MAN INC
Insured Company HUNGRY MAN INC
Production Title TARGET

Location Manager Florian Schura
Primary Phone Mobile - 310-795-1046
Secondary Phone Office - 310-264-3000

Location Address 1253 Boston St, Altadena, CA, 91001

Location Type Private Residence

Film Dates 10/22/2010 - 10/22/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	50
Cube Trucks	3
Generator	1
Motor Homes	2
Stakebed Trucks	3
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	50
Extras	5
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Exterior Dialogue; Exterior establishing shots; Snow FX on ground & Falling snow;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note ONE FSA REQUIRED. 2187-67/11

Coordinator Note RIDER "F" ADDS DATE TO LOCATION

Parking

Base Camp
Location Type : Location
Street : Posting

Crew Parking
Location Type : Church
Street : Westminster Pres.

NO PERMIT